

# UTAH FARMS & RANCHES

**CRITICAL  
AGRICULTURAL  
LAND  
CONSERVATION**



## APPLICATION FOR FINANCIAL ASSISTANCE FROM THE CRITICAL AGRICULTURAL LAND CONSERVATION FUND

Utah Department of Agriculture and Food  
P.O. Box 146500  
Salt Lake City, UT 84114-6500  
voice (801) 538-7100 fax (801) 538-7126  
[www.ag.utah.gov/](http://www.ag.utah.gov/)

This applicant is referred to the Critical Resource Lands Conservation for Agriculture Fund's "Criteria for selection of conservation projects" for information concerning the completion of this form.

1. Project Title\_\_\_\_\_

2. Applicant (State Agency, Municipality, Non-Profit Organization)

Name:\_\_\_\_\_

Address:\_\_\_\_\_

Phone number:\_\_\_\_\_ FAX \_\_\_\_\_

3. Applicant Contact:

Name:\_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: ( ) \_\_\_\_\_ FAX \_\_\_\_\_

E-mail \_\_\_\_\_

4. Partner Organization(s):

Name:\_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: ( ) \_\_\_\_\_ FAX \_\_\_\_\_

E-mail \_\_\_\_\_

5. Project Type (Check all that are applicable and provide brief explanation)



Fee Title Purchase



Easement (Attach copy of easement, if possible)



Restoration

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6. Proposed easement/Title holder \_\_\_\_\_

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7. Project Location (if possible attach legal description)

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8. Brief description of proposed project (use space provided)

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9 Estimated Project Cost (total) \_\_\_\_\_

10. Financial plan (proposed project cost sharing) \_\_\_\_\_

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11. Approximate acreage of project \_\_\_\_\_

12. Current use of the property (please use space provided) \_\_\_\_\_

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13. Has the property been appraised within the last six months? (if yes, please attach a copy of the appraisal)\_\_\_\_\_
14. Does the appraisal include homes or other structures on the property? (if yes please explain) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Has there ever been an environmental assessment performed on the property. (if yes please indicate a copy) \_\_\_\_\_  
\_\_\_\_\_
16. Do you have a site map of the property? (if yes, please attach a copy) \_\_\_\_\_  
\_\_\_\_\_
17. Attach the Project Narrative
18. Attach the Project Time Line
19. Authorization Signature: \_\_\_\_\_  
Name (type or print)  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

Please include 2 copies of your application.

Send applications to:

Cary G. Peterson  
Utah Commissioner of Agriculture and Food  
P.O. Box 146500  
Salt Lake City, Utah 84114-6500